

# 107-1 Full Curriculum of Da-Yeh University

| Information                       |                                                                                                       |                |                      |
|-----------------------------------|-------------------------------------------------------------------------------------------------------|----------------|----------------------|
| Title                             |                                                                                                       | Serial No./ID  | /                    |
| Required/Credit                   | /                                                                                                     | Time/Place     | (Fri)234 /H718       |
| Language                          | n.a.                                                                                                  | Grade Type     |                      |
| Lecturer /Full- or Part-time      | /Full-time                                                                                            | Graduate Class | Non-graduating Class |
| School System /Dept /Class, Grade | / /Class , Grade                                                                                      |                |                      |
| Office Hour / Place               | (Tue) 12:00~13:20, (Tue) 13:20~14:10, (Tue) 14:20~15:10, (Thu) 12:00~13:20, (Fri) 12:00~13:20 / PX301 |                |                      |
| Lecturer                          | n.a.                                                                                                  |                |                      |

| Introduction |
|--------------|
| n.a.         |

| Outline |
|---------|
| n.a.    |

| Prerequisite |
|--------------|
| n.a.         |

| The Relationship Between Courses and Departmental Core Competencies and Basic Skills |
|--------------------------------------------------------------------------------------|
| n.a.                                                                                 |

| Teaching Plan                                    |                  |                                             |                     |                          |                                                   |                                        |
|--------------------------------------------------|------------------|---------------------------------------------|---------------------|--------------------------|---------------------------------------------------|----------------------------------------|
| Core Capability                                  | Weight(%)<br>【A】 | Ability<br>index(Performance<br>Indicators) | Teaching<br>Methods | Assessment and<br>Weight | Core<br>Competency<br>Learning<br>Outcomes<br>【B】 | Final<br>Exam<br>Grades<br>【C=B*A<br>】 |
| No information available for this teaching plan! |                  |                                             |                     |                          |                                                   |                                        |

| Grade Auditing |
|----------------|
| Nothing        |

| Book Type (Respect intellectual property rights. Please use official textbooks and do not illegally photocopy others' works.) |           |        |
|-------------------------------------------------------------------------------------------------------------------------------|-----------|--------|
| Book Type                                                                                                                     | Book name | Author |
| Textbook materials are not available yet.                                                                                     |           |        |

| Lesson Plan |         |                  |
|-------------|---------|------------------|
| Weeks       | Content | Teaching Methods |
| 1           |         |                  |
| 2           |         |                  |
| 3           |         |                  |
| 4           |         |                  |
| 5           |         |                  |
| 6           |         |                  |
| 7           |         |                  |
| 8           |         |                  |
| 9           |         |                  |
| 10          |         |                  |
| 11          |         |                  |
| 12          |         |                  |
| 13          |         |                  |
| 14          |         |                  |
| 15          |         |                  |
| 16          |         |                  |
| 17          |         |                  |

